COMMUNICATING THE EARLY MEDIEVAL PAPACY

ACROSS THE MEDITERRANEAN

ROME, EGYPT, IFRĪQIYA, CONSTANTINOPLE, ILLYRICUM, SYRIA, SOUTHERN ITALY & SPAIN

VILLA ENGLER, ALTENSTEINSTR. 2, 14195 BERLIN (BOTANICAL GARDENS)
CONTACT: BENJAMIN.SAVILL@FU-BERLIN.DE
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TUESDAY 25 JUNE
9:30: Meet at Villa Engler
9:45: Welcome & introduction
10:00: TESTING LATE ANTIQUE COMMUNICATION: EASTER 455
Immo Warntjes (Trinity College Dublin): Leo I & Easter
11:30: REORIENTATING THE SIXTH-CENTURY PAPACY
Sihong Lin (Glasgow): Papal History Without Papal Sources: Reconstructing the Pontificate of John III (561-74)
Katy Cubitt (University of East Anglia): How (& Why) Not to Be a Hypocrite: Gregory the Great, John the Faster & the Genesis of the Regula Pastoralis
15.00. COLLECTING PAPAL CONNECTIVITY: THE AVELLANA & HISPANA
Cornelia Scherer (Erlangen): Decreto... non impar conciliorum extat auctoritas: Papal Letters in the Collectio Hispana
17:00. SPACES, HIERARCHIES & THE ILLYRICUM PROBLEM
Wolfram Brändes (Frankfurt): The Vicariate of Thessalonica after 531
Sebastian Kolditz (BBAW): The Definition of Patriarchal Jurisdictional Spheres in Late Antiquity

WEDNESDAY 26 JUNE
9:45: ROME & THE SOUTH AFTER 800
Clemens Gantner (Vienna): ‘God Opposed This’: Nicholas I, Louis II & the Frankish Siege of Rome in 864
Caroline Goodson (Cambridge): Rome and Ifriqiya (9th to 11th Centuries)
11.45: LATIN CHURCHES, ALEXANDRIAN NORMS
Andrea Verardi (Gregoriana, Rome): A Norming Memory: Traces of a Historiographical-Institutional Koine of the Churches of Rome & Alexandria between Late Antiquity & the Early Middle Ages
Mathew Clear (Trinity College Dublin): Propagating Papal Paschal Practices: Roman Letters to Britain & Ireland in the 7th Century & the Adoption of the Alexandrian Easter Reckoning in Rome
15:00: MILLENNIAL TRANSFORMATIONS
Maya Maskarinec (Southern California): Writing the Pope into the History of Southern Italian Monasteries
Stefan Esders (FU Berlin): Response

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