

[Online Workshop - HAJAR: "Muslim and non-Muslim identities through material culture in the medieval Islamic world" - 29 October 2021](#)

Discussion published by Valentina Vezzoli on Wednesday, October 20, 2021

Hajar invites you to the first Online Workshop on the topic: "**Muslim and non-Muslim identities through material culture in the medieval Islamic world**", 29 October 2021.

Hajar is a collective of archaeologists working in different parts of Islamic history and geography and on different topics (<https://hajar.hypotheses.org/about>).

The program of the first workshop:

Muslim and non-Muslim identities through material culture in the medieval Islamic world

Friday, 29th of October 2021

15:45 - 19:00 UTC+2 (Paris/Brussels time)

Chairs: Sterenn Le Maguer-Gillon (Institut Catholique de Paris) and José C. Carvajal López (University of Leicester)

First Part (speakers: 25 min each)

Marcos García-García (University of York): Eat not its flesh: food and Islamic identity during the emergence of al-Andalus (8th-11th c.)

Atiyeh Taghiei (University of California): Porous boundaries and unexpected practice: an interdisciplinary lens on identity in early Islamic Iran

Robert Carter (Bahrain Authority for Culture and Antiquities): Material culture, identity and faith at the Christian sites of the Arabian Gulf region (ca. 6th-9th centuries AD)

Question session (15 minutes)

Break (15 minutes)

Second Part (discussants: 25 min each)

Uriel Simonsohn, University of Haifa
Delphine Ortis, ceias-EHESS/INALCO

Open debate (30 minutes)

Public invited to participate

Free registration at hajararchaeology@gmail.com

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<https://networks.h-net.org/node/7636/discussions/8683971/first-%E1%B8%A5ajar-online-workshop-29-october-2021-muslim-and-non-muslim>

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A link will be sent in due course

Deadline: 26th of October 2021

In each event there will be a particular topic brought up for discussion. Three speakers will present a brief lecture each (no more than 25 mins long) and after a break, two discussants of different disciplines will have the same time to develop their thoughts on the topic and the presentations added. Finally, the event will close with a 30-min debate in which the public will be allowed to address questions and comments to the speakers and to the discussants.

